HAMBLETON

# AGENDA

Committee Administrator: Democratic Services Officer (01609 767015)

Monday, 4 January 2016

# NOTICE OF MEETING

Meeting	CABINET
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Date Tuesday, 12 January 2016

Time 9.30 am

Venue Council Chamber, Civic Centre, Stone Cross, Northallerton

Yours sincerely

P. Morton.

Phillip Morton Chief Executive

To:

Councillors M S Robson (Chairman) P R Wilkinson (Vice-Chairman) Mrs B S Fortune Councillors N A Knapton B Phillips

Other Members of the Council for information

# AGENDA

1. MINUTES

> To confirm the decisions of the meeting held on 1 December 2015 (CA.35 - CA.45), previously circulated.

2. APOLOGIES FOR ABSENCE

**Resources Management** 

**TOUR DE YORKSHIRE 2016** 3.

> The Tour de Yorkshire 2016 was announced on 9 December 2015. This report seeks approval for funding for the Council to undertake some local support work and establish a profile by funding such things as infrastructure, portaloos, route dressing, singnage, promotional materials, stage hire, marquee rental, event photography, etc.

In accepting the recommendation, a sum of £30,000 will be allocated from the One-Off Fund to support local events associated with the Tour de Yorkshire 2015.

## Relevant Ward(s): All Wards

WENSLEYDALE RAILWAY ASSOCIATION - SOCIO-ECONOMIC STUDY INTO USE 3 - 6 4. OF THE RAILWAY

This report provides information on the plans which Wensleydale Railway Association (WRA) intend to pursue in the short and medium terms and seeks approval for funding from the Economic Development Fund to support the completion of a Socio-Economic Study to inform the future development of the Railway.

In accepting the recommendation, a grant of £11,400 will be approved to be funded from the Economic Development Strategy.

### Relevant Ward(s): All Wards

**Policy Implementation** 

CORPORATE DEBT POLICY 5.

> This report sets out the Council's approach to collecting and recovering debt owed to the Council by businesses and residents. The Corporate Debt Policy is attached to the report as Annex A.

> In accepting the recommendation, Cabinet will approve and recommend to Council that the Corporate Debt Policy attached at Annex A of the report be approved; the new recovery methods as detailed in paragraph 1.6 of the report be adopted and note that the Write Off Policy is delegated to the S151 Officer, the Executive Director and Deputy Chief Executive as detailed in paragraph 1.13 of the report.

### **Relevant Ward(s): All Wards**

PUBLIC OPEN SPACE, SPORT AND RECREATION PLAN 6.

> This report seeks endorsement of the refreshed Public Open Space, Sport and Recreation Action Plan for Bedale.

In accepting the recommendation, the Public Open Space, Sport and Recreation Action Plans attached at Annex B of the report will be endorsed.

### Relevant Ward(s): Bedale

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